

## QACS International Pvt. Ltd. APPLICATION FORM For HRA

| Date of Application                        |                    |                               |            |           |             |                      |                    |                            |        |                              |        |  |  |  |
|--|--------------------|-------------------------------|------------|-----------|-------------|----------------------|--------------------|----------------------------|--------|------------------------------|--------|--|--|--|
| Company Name                               |                    |                               |            |           |             |                      |                    |                            |        |                              |        |  |  |  |
| Address                                    |                    |                               |            |           |             |                      |                    |                            |        |                              |        |  |  |  |
| Activity                                   |                    | Catering                      | g          |           |             |                      | Bakery/Retail shop |                            |        |                              |        |  |  |  |
| Employee No                                |                    | Permanent                     |            | On roll / |             | Helpers              |                    | Cleaning/<br>house keeping |        | Total effective food handler |        |  |  |  |
|  |                    | Peak                          | Normal     | Peak      | Normal      | Peak                 | Normal             | Peak                       | Normal | Peak                         | Normal |  |  |  |
| Peak period/ season                        |                    |                               |            |           | Nor<br>sea: | <br>mal perio<br>son | d/                 |                            |        |                              |        |  |  |  |
| Telephone Number                           |                    |                               |            |           | Fax         | Fax Number           |                    |                            |        |                              |        |  |  |  |
| e-mail                                     |                    |                               |            |           | Tax         | Tax number           |                    |                            |        |                              |        |  |  |  |
| Contact person                             |                    |                               |            |           | Wor         | Work timing          |                    |                            |        |                              |        |  |  |  |
| FSSAI License No                           |                    |                               |            |           | Vali        | dity of Lic          | cense              |                            |        |                              |        |  |  |  |
| SI.  | App                | Apparatus available           |            |           |             |                      | Calibrated         |                            |        |                              |        |  |  |  |
| 1  | Thermor            | meter -25                     | 5° to 125° | C         | Yes         | Yes                  |                    |                            | NO     |                              |        |  |  |  |
| 2  | Torch of 800 Lumen |                               |            |           |             |                      |                    | NO                         | NO     |                              |        |  |  |  |
| 3  | Magnifying glass   |                               |            |           |             | Yes                  |                    |                            | NO     |                              |        |  |  |  |
| 4  | Stop Wate          | Stop Watch/ Mobile stop Watch |            |           |             |                      | Yes                |                            |        | NO                           |        |  |  |  |
| 5 Digital Camera / Mobile camera of 10 MPX |                    |                               |            |           |             | Yes                  |                    |                            | NO     |                              |        |  |  |  |
| Confirmation                               |                    |                               |            |           |             |                      |                    |                            |        |                              |        |  |  |  |
| Contact Name : Position : Signature:       |                    |                               |            |           |             |                      |                    |                            |        |                              |        |  |  |  |

## **Application Review**

| Activity                           |                         | Catering                        |     |        |     |               |  | Bakery/Retail shop |    |       |     |    |  |
|------------------------------------|-------------------------|---------------------------------|-----|--------|-----|---------------|--|--------------------|----|-------|-----|----|--|
| Employee No                        |                         |                                 |     |        |     | Man days Requ | uired  |                    |    |       |     |    |  |
| Appratus available                 | ppratus available Therm |                                 | Yes | Yes NO |     | Ma            | angnifing glass  | Yes                | NO | Torch | Yes | NO |  |
| Can apparatus be used in emergency |                         |                                 |     | ,      | Yes |               | If Yes Then thermometer should be site calibrated in melting ICE at 0° C |                    |    |       |     |    |  |
| Approved HRAA                      |                         |                                 | •   |        |     |               |  |                    |    |       |     |    |  |
| Audit date Scheduled               |                         |                                 |     |        |     |               |  |                    |    |       |     |    |  |
|                                    |                         |                                 |     |        |     |               |  |                    |    |       |     |    |  |
| Date of Review                     | Signat                  | Signature SME/Technical Manager |     |        |     |               |  |                    |    |       |     |    |  |